**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Housing Department - BE 2018-19 – Release of an amount of Rs. 1000.00 crores under NTR Rural Housing Programme as additional funds - Administrative sanction- Accorded – Orders – Issued.

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**HOUSING ( RUHA1)DEPARTMENT**

G.O.RT.No. 79 Dated: 21-08-2018

Read the following:-

1. G.O.Rt.No. 36 Housing ( R&UH.A1), Dept., Dated: 10.05.2017
2. From the MD, APSHCL, Lr No. 4006/AM(F)/Fin/APSHCL/2017 dt: 3.07.2018.
3. G.O.Rt.No. 1657 Finance ( FMU-WD&CW,LET&F and Housing) Dept., dt: 20-08-2018.

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**ORDER:-**

In the reference 1st read above, Government have sanctioned 4,00,000 houses under NTR Rural Housing Programme for the years 2017-18 & 2018-19 @ 2.00 lakh houses in each year and permitted the A.P. State Housing Corporation Limited to mobilize the loan of Rs. 3680.00 Crs (4,00,000 houses @ Rs. 92,000/- GoAP subsidy) from the financial institutions like HUDCO, NHB, etc for required extend it as Government of AP subsidy for the programme .

2. In the letter 2nd read above, the Managing Director, A.P. State Housing Corporation Limited has reported that the A.P. State Housing Corporation Limited has approached the HUDCO on 11.04.2018 to consider to release an amount of Rs. 1000.00 crores from out of 2016-17 programme with rate of interest of 8.75% which is not yet finalized. As such, payments under the scheme was cleared upto 30.06.2018 with the available funds and no funds are available under the scheme for making payments from 1.7.2018 and requested to release an amount of Rs. 1000.00 crores as additional budget from BE 2018-19 as no balance is available in budget allocations 2018-19 under NTR Rural Housing Programme. And whereas, in the reference 3rd read above, the Finance ( FMU-WD-CW.DW,SC,LETF,HSG) Department have issued BRO for an amount of Rs. 1000.00 crores as additional funds.

3. In pursuance of the orders issued in the reference 3rd read above, Government hereby accord administrative sanction for an amount of Rs. 1000.00 crores ( Rupees One thousand crores only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the current financial year 2018-19 under the scheme of NTR Rural Housing Programme.

4. The amount sanctioned in para (3) above, shall be debited to the following Head of account. :-

| S.No | Head of Account | Charged/ Voted | Provision in BE 2018-19 | Additional Amounts Sanctioned | Amount Re-appro-priated | Total Provision in BE 2018-19 | Amount Already Authorized | Amount Authorized Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| Scheme Name: Weaker Section Housing Programme under NTR Housing Programme<br>Procedure of Drawal of Funds: ADJUSTMENT TO PD BILL<br>Drawing Officer: Concerned DDO | | | | | | | | | |
| 1 | 6216-03-190-11-06-001-000 | V | 3,151.10 | 1,00,000.00 | 0.00 | 1,03,151.10 | 3,151.10 | 1,00,000.00 | 0.00 |
| | | | | | | | | | |
| | **Total** | | **3,151.10** | **1,00,000.00** | **0.00** | **1,03,151.10** | **3,151.10** | **1,00,000.00** | **0.00** |

5. The procedure of drawal of funds is Loan Bill by way of adjustment to P.D. Account No.51/CRT of Managing Director, A.P. State Housing Corporation Limited, Tadepalli, Guntur District. The Assistant Secretary to Government, Finance Department shall be the Drawing Officer.

(**P.T.O)**

6. The Managing Director, A.P. State Housing Corporation Limited / Commissioner, Weaker Sections Housing Programme shall take necessary further action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**KANTILAL DANDE**
**EX-OFFICIO SECRETAYR TO GOVERNMENT**

To:
The Commissioner, Weaker Sections Housing Programme, Tadepalli, Guntur District.
The Managing Director, A.P. State Housing Corporation Limited, Tadepalli, Guntur Dist.
**Copy to:**
The Assistant Secretary, Finance Department
The Pay and Accounts Officer, A.P., Ibrahimpatnam, Vijayawada.
The D.T.A., Ibrahimpatnam, Vijayawada.
The Accountant General, A.P., Vijayawada.
The Finance (FMU-WDCW-LETF-H.) Department.
Sf/Sc.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**